



Mater & Jose Reyes after Mass on their 52nd Wedding Anniversary

Parish Week / Sunday, 18 July 2021

Saturday, 17 July

- 8.00 am Mass: Int. Fr. Elias Chachati (family)
- 1.00 pm 25th Wedding Anniversary: Marcos & Sofia Datinguinoo
- 5.00 pm Mass: † Pietra Vitello (Lina)

SUNDAY, 18 JULY / 16-B

■ Homilist: Fr. Elias Chachati

- 9.00 am Mass: † Valerie Saunders (family)
- 10.30 am Mass: † Rose & Hans Kwa (Angela Tam)
- 12.00 pm Mass: † Beato & Natalina Gonsalves (family)
- 7.00 pm Mass: Pro Populo

Monday 19 July

- 8.00 am Mass: † Alinsug & Aquino
deceased members (Marilou Alinsug)
- 7.00 pm Mass: † Veronica Martin (Christine)

Tuesday, 20 July / St. Apolinaris, bishop & martyr

- 8.00 am Mass: Int. Thanksgiving (Marilou Alinsug)

Wednesday, 21 July / St. Lawrence of Brindisi, priest & doctor

- 8.00 am Mass: † Melecia Victorino (family)

Thursday, 22 July / St. Mary Magdalene

- 8.00 am Mass: † Henry Carta (family)

Friday, 23 July / St. Bridget, religious

- 8.00 am Mass: † Audrey Hussey (Alice Larkin)
- 7.00 pm Mass: † Teresa DiMichele (family)

Saturday, 24 July / St. Charbel Makhluf, priest

- 8.00 am Mass: † Ricky Simone (Evelyn Walsh)
- 5.00 pm Mass: Int. Tessie Mendonca (friends)
- 8.00 pm Memorial Mass Petronica Sanchez

SUNDAY, 25 JULY / 17-B

■ Homilist: Deacon: Ramon Villardo

■ 2nd Collection: Maintenance

■ Bundle Up Sunday

- 9.00 am Mass: † Silvestro Delaurentis (Joyce Durban)
- 10.30 am Mass: † Rosario & Rolando Diaz (family)
- 12.00 pm Mass: † Jeolith D'Souza (Eva)
- 7.00 pm Mass: Pro Populo

Focus on the Word

16th Sunday in Ordinary Time, Year B

Jeremiah 23.1-6; Ephesians 2.13-18; Mark 6.30-34

Show favour, O Lord, to your servants, and mercifully increase the gifts of your grace, that, made fervent in faith, hope and charity, they may be watchful in keeping your commands. Amen.

Pray for the Deceased

Lucas Gomes

The **8 victims** of the mass shooting in the **FedEx plant in Indianapolis**



Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.9-11

Liturgy Notes

Kneelers for kneeling

During Mass, when parishioners *kneel* for the Eucharistic Prayer and the Rite of Communion, it is important to make sure that the **kneelers** are *lowered gently*, to minimize the sound produced as they rest against the floor. Please do not drop the kneelers when putting them down.

Furthermore, do not press your feet against kneelers while sitting; this places undue stress on the supporting side brackets, and they will eventually break. Then it costs the Church for replacement materials, as well as the working hours required for the repair.

COMING UP

70016021

- 2 Aug. Infant Baptism Parent/Godparent Meeting (7:40 pm)
- 8 Aug. Infant Baptism (1.30 pm)
- 5 Aug. Feast of the Dedication of the **Basilica of St. Mary Major**;
- Fr. Elias Chachati, Anniversary of birth (1955)
- 6 Aug. Feast of the **Transfiguration of Our Lord**
- 15 Aug. Feast of the **Assumption of the Blessed Virgin Mary**;
- 2nd Collection: **Canadian Missions**
- 21 Aug. Wedding: John Aloaniilla – Gayle Baylon (1:00 pm)
- 28 Aug. Wedding: Raphael Santiago – Mary Parayna (1:00 pm)
- 29 Aug. 2nd Collection: **Maintenance**
- 4 Sept. Wedding: Santos – Clavesillas (1:00 pm)
- 6 Sept. Infant Baptism Parent/Godparent Meeting (7:40 pm)
- 12 Sept. Infant Baptism (1.30 pm)

Website stmariagoretti.archtoronto.org

In the current pandemic management stage, with a 6-ft. distancing requirement still in place for members of different households, we are celebrating our Masses with a 127-person capacity limit, and all must wear a face mask.

ShareLife 2021

Living the Gospel
by giving to **ShareLife**
and its Agencies

Your gift to *ShareLife* helps!

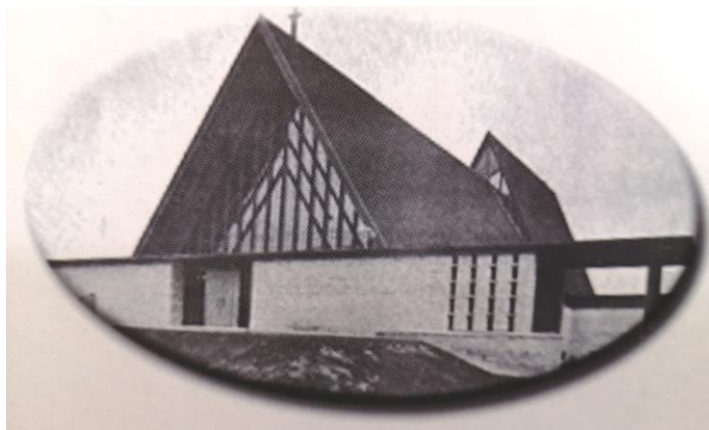


Thank you for supporting our parish's *ShareLife* Campaign. Thanks to you, our generous donors, our Parish has been able to raise \$ 19,265.00 toward our goal of \$ 41,000.00.

When you support *ShareLife*, you help clients at more than 40 agencies that respect the sanctity of all human life.

Make your sacrificial gift to our *ShareLife* campaign through the parish office, or on our website. Please give generously.

3 October 2021 is our next *ShareLife* Sunday.
Thank you for supporting *ShareLife*!



St. Maria Goretti Church, 1959

Stewards of the Church

As Stewards of God's gifts we cooperate with God in our own redemption and in the redemption of others. The New Covenant in and through Christ forms a community – the Body of Christ. The Unity of this people is itself a precious good to be cherished, preserved and built up by the lovers of love. We are obliged to be Stewards of the Church – to be collaborators and cooperators in continuing the redemptive work of Jesus Christ – which is the mission of the Church.

Parish Memorials

A lasting legacy: Remember **St. Maria Goretti Church** in your will. Such a gift would enable you to express your affection for your Parish in a tangible way. By leaving a bequest, you help to ensure the vitality of our ministries and the work we do for God's Kingdom in the name of Jesus.

Our *legal title* is: "**St. Maria Goretti Catholic Church, Scarborough, Ontario.**" Correspondence is addressed to the *Pastor*, 717 Kennedy Road, Scarborough, Ontario M1K 2C1.

RCIA, RCIC



Rites of Christian Initiation of Adults & Children

The RCIA meets on Friday evenings at 7.30 pm; their next meeting is on 23 July. The RCIC meets periodically on Saturday mornings; their next meeting is on 7 August.

Residential Schools

The RCIA has begun a study series on Residential Schools. Parishioners are welcome to participate; however, due to the pandemic guidelines, it is necessary to register so that the number attending may be tracked.

The next meetings will be held at 7.30 pm on 23 July and 6 August. If you wish to take part, please send an email message to: stmariagoretti@rogers.com, and be sure to including the **names** of those wanting to participate, and a **telephone number** to allow for quick contact.

A Special Gift HERMINIA AUSTRIA Funeral

Our Parish extends its thanks to the family of **Herminia Austria**, who died on 4 June, for donating to our Church the beautiful flowers from her funeral. Your kind gift was greatly appreciated. May she Rest in Peace.

BUNDLE UP Sunday 25 July

On the weekend of 24/25 July, the *Society of St. Vincent de Paul* will collect gently-used clothing to support the needy. A St. Vincent de Paul bin will be in front of the Church; bring your donation, and help others in our community. By joining this effort, you ease the burdens of those in our community who are struggling to make ends meet.

Parishioners are reminded that the *Bundle Up* Sunday is primarily a CLOTHING drive. The St. Vincent de Paul Society will also accept donations of SHOES. However, the Society *does not accept* the following items: Books, dishes, furniture and video cassettes.



Upcoming Weddings

Marcos Datinguino and Sofia Austria:
25th anniversary, 17 July 2021

Raphael Santiago and Mary Parayna
28 August 2021, St. Maria Goretti Church

Victor Bevilacqua and Sara Keats
6 November 2021, St. Maria Goretti Church



STUDY OF THE RESIDENTIAL SCHOOLS ISSUE

Notes from Session 2

We can expect that there will be burial grounds on most, if not all, land in close proximity to residential schools. Ground penetrating radar has been used to identify individual graves. The technology does not identify human remains.

Children were often interred with simple wooden crosses that have deteriorated and disappeared over the decades. At present, remains at the former residential school burial sites have not been identified. Local Indigenous leaders as well as historians have noted the need to identify the children buried on these sites. The school-related burial sites may also include the remains of lay teachers and their own children, as well as nuns, priests and other members of the community.

From the Truth and Reconciliation Commission Report:

In the 1940's, Indian Affairs was prepared to cover the burial costs of residential school students who died in hospital. It was not, however, prepared to pay for the transportation of the body to the student's home community. Burial costs were to be covered by Indian Affairs only when they could not "be met from the estate of the deceased."

Those who died away from their home reserve were to be buried where they died. "Ordinarily the body will be returned to the reserve for burial only when transportation, embalming costs and all other expenses are borne by next of kin. Transportation may be authorized, however, in cases where the cost of burial on the reserve is sufficiently low to make transportation economically advantageous..."

Given that schools were virtually all church-run in the early years of the system, Christian burial was the norm at most schools. Many of the early schools were part of larger, church mission centres that might include a church, a dwelling for the missionaries, a farm, possibly a sawmill and a cemetery.

The church was intended to serve as a place of worship for both residential school students and adults from the surrounding region. In the same way, the cemetery might serve as a place of burial for students who died at school, members of the local community, and the missionaries themselves.

For example, the cemetery at the Roman Catholic St. Mary's Mission, near Mission, British Columbia, was intended originally for priests and nuns from the mission as well as for students from the residential school. Three Oblate bishops were buried there along with settlers, their descendants, and residential school students.

From the Truth and Reconciliation Report (Volume 4 – Missing Children pg. 118-119, 121)

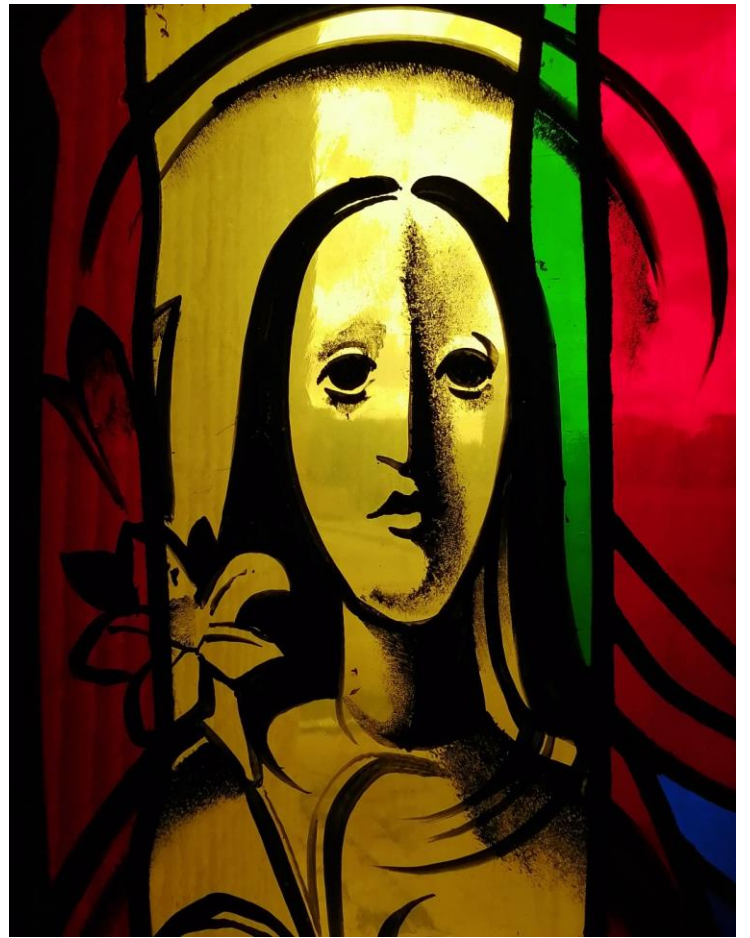
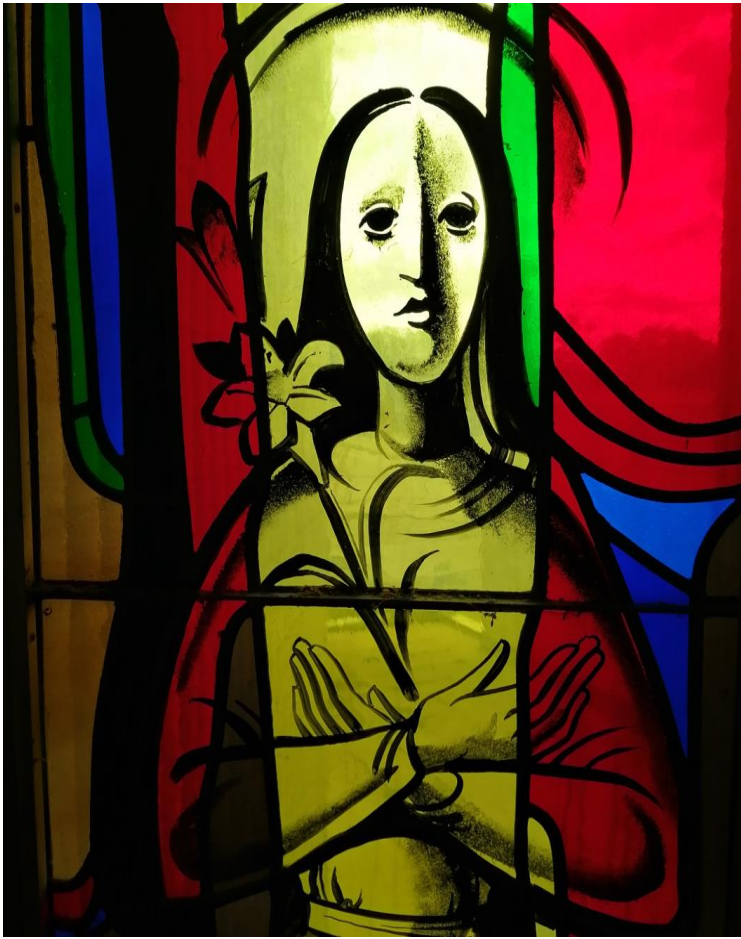
The TRC report drew on the efforts of many investigators and consultants, including Dr. Scott Hamilton, a professor in the Department of Anthropology at Lakehead University, who worked from 2013-15 identifying residential-school-related gravesites across Canada.

His full, 44-page written report, "Where are the Children buried?" was made public only following Tk'emlups te Secwepemc Chief Rosanne Casimir's announcement regarding the Kamloops discovery in late May 2021. In a recent interview with the B.C. Catholic, Hamilton said that he believes his study provides important detail and context for a public grappling with the implications of the Kamloops news. An excerpt from the B.C. Catholic story:

Of particular concern to Dr. Hamilton is the fact that many news reports described the Kamloops gravesite as a mass grave, a term most often used to describe sites associated with war crimes or massacres in which people all killed at one time are buried en masse in a site that is then hidden.

In fact, deaths at Residential Schools accrued year over year, with "wild fluctuations" that probably reflected periodic epidemics, Dr. Hamilton said. The high death rates continued until the middle of the 20th century, when they finally fell to match those in the general population. Hamilton said the "mass grave" description "misses the point with the Residential-School story," a story that unfolded over more than a century and in which appalling conditions led to high death rates due to disease, the most devastating of which was tuberculosis.

Deceased students were often buried in simple graveyards near the schools because federal authorities provided no funding to send the bodies home or to conduct proper burials...His report found no evidence that school officials intended to hide the graves. He also wrote that, in some areas, it is likely that the remains of teachers and their own children, nuns, and priests will also be found in school-related cemeteries. At present, none of the remains in Kamloops has been identified.



Right: Fr. Edwin Galea stands with John Noble, the principal of St. Joan of Arc Catholic Academy, with the picture and certificate attesting to the Consecration of the School to the Sacred Heart of Jesus.

On 28 April 2021, **Cardinal Thomas Collins** published a Pastoral Letter on Devotion to the Sacred Heart of Jesus, entitled, *Heart Speaks to Heart*. In the opening, he wrote:

“I firmly believe that for the guidance and strength required to fulfil our mission as disciples of Jesus more effectively, in a world so much in need of his love, we also need to rediscover a treasure, central to our life in Christ, that is hidden in plain sight in our Catholic spiritual heritage. It seems ever more clear to me that especially in these days we would all do well to focus intently on the symbol of the compassionate love of Christ: the Sacred Heart of Jesus.”

Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from the fount of heavenly gifts.

(Collect prayer of the Mass of the Solemnity of the Sacred Heart)

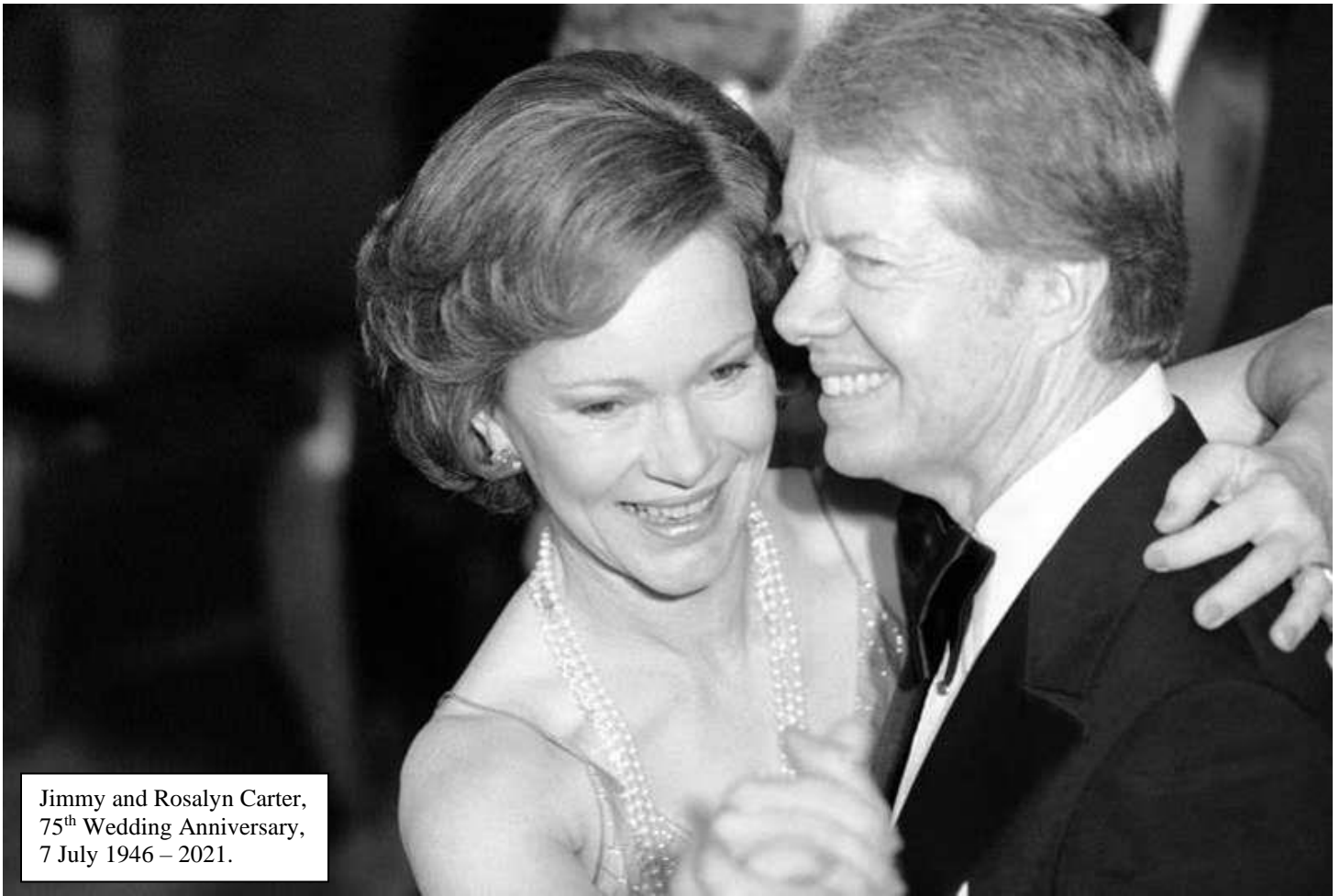
For raised up high on the Cross, Jesus gave himself up for us with a wonderful love and poured out blood and water from his pierced side, the wellspring of the Church’s Sacraments, so that, won over to the open heart of the Saviour, all might draw water joyfully from the springs of salvation.

(Preface of the Mass of the Solemnity of the Sacred Heart)

Come to me, all you who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. (Matthew 11:28-29)



Mont St.Michel, France



Jimmy and Rosalyn Carter,
75th Wedding Anniversary,
7 July 1946 – 2021.

Celebrating a Wedding Anniversary

One of the most important occasions in a Catholic family is the celebration of a Wedding Anniversary. Below is a script for such a blessing, taken from the Catholic Marriage ritual:

Let us call upon the mercy of God the almighty Father, who in his most provident plan willed that the history of salvation be signified in marital love and fidelity. Renew the fidelity of your servants, Lord. Holy Father, who are called faithful, requiring and rewarding the observance of your covenant, be pleased to fill with your blessings these your servants who celebrate the anniversary of their Marriage.

Holy Father, who with the Son and the Holy Spirit enjoy from eternity perfect oneness of life and communion of love, grant that your servants may always remember and faithfully keep the covenant of love they made in the Sacrament.

Holy Father, who in your providence order all the experiences of human life so as to lead the faithful to share in the mystery of Christ, grant that these your servants, serenely accepting both good times and bad, may strive to cling to Christ and live for him alone.

Holy Father, who willed that the partnership of Marriage should be an example of Christian living, grant that all married couples may witness in the world the mystery of your Son's love. Through Christ our Lord. Amen.



The first Rose of Sharon flower of this Summer blossoms in front of the Church, 13 July 2021.



CWL Canada Day picnic.



Spotted Lake, British Columbia



Portmeirion, Wales



Surfside, Florida