

# The Mass



## INTRODUCTORY RITE

*The Introductory Rite calls the assembly together as a worshiping community. We prepare to: listen to the **Liturgy of the Word**, and to celebrate the **Liturgy of the Eucharist**.*

**Entrance Procession:** The Mass opens with a procession to the Altar. It introduces the Priest and the ministers to the assembly and is a visual sign of a community gathered in faith. We stand and sing a song of praise.

**Greeting:** The presiding Priest venerates the altar, and greets the assembly from the Chair, beginning with the Sign of the Cross, the sign of our faith. He says, “The Lord be with you.” We answer, “**AND WITH YOUR SPIRIT.**”

**Penitential Rite:** Reflecting on the all-embracing mercy of God, we say a prayer called the *Confiteor*, or “I confess.” We admit to God and to others that we are sinners. Then in the *Kyrie* (“Lord have mercy”) we ask for forgiveness.

**Gloria:** We sing the *Gloria*, the song the angels sang the night Jesus was born. The first line in the song is “Glory to God in the highest.”

**Collect:** With the words “Let us pray,” the Priest invites the assembly to observe a brief silence to realize that they are in God’s presence. The Priest “collects” their needs and offers them to God the Father through Christ, in the Holy Spirit. All present join by acclaiming, “**AMEN.**”

## LITURGY OF THE WORD

**First Reading:** The Lector proclaims this reading, usually taken from the Old Testament. At the end, the Lector says, “The Word of the Lord.” We answer, “**THANKS BE TO GOD.**”

**Psalm:** The Cantor leads as we praise God.

**Second Reading:** This reading is usually taken from one of the *Epistles* (Letters) of the New Testament, often a letter from St. Paul; or it may come from the Acts of the Apostles.

**Gospel:** While the Gospel book is carried from the Altar to the Pulpit, we sing the word *Alleluia*, which means “Praise God.” Before reading the Gospel, the Priest or Deacon says, “A reading from the Holy Gospel according to....” We answer, “**GLORY TO YOU, O LORD.**” The Priest or Deacon reads from one of the four Gospels, according to Matthew, Mark, Luke or John. The reading ends with, “The Gospel of the Lord.” We answer, “**PRAISE TO YOU, LORD JESUS CHRIST.**” In his *Homily*, the Priest or Deacon helps us to understand how the Gospel guides our lives.

**Creed:** In this prayer, which is a summary of the key elements of our faith, we proclaim what we believe about God – Father, Son and Holy Spirit – and His Holy Church.

**Intercessions:** In the *Prayer of the Faithful*, we intercede for others by asking God for things that people need.

## LITURGY OF THE EUCHARIST

**Procession of Gifts:** Greeters collect offerings to support the Church in proclaiming the Gospel; Candidates for 1<sup>st</sup> Communion & Confirmation prepare their prayer slips; and the gifts for the Altar are presented: the Bread and Wine that will become the Body and Blood of Christ in the Eucharist.

**Eucharistic Prayer:** The Priest begins this long prayer, in which he thanks God for the gift of His Son, Jesus, who gave his life to save us.

**Sanctus:** After the first part of the Prayer, the *Preface*, we sing the *Sanctus*: “**HOLY, HOLY, HOLY, LORD, GOD OF HOSTS. HEAVEN AND EARTH ARE FULL OF YOUR GLORY...**”

**Last Supper Narrative:** The Priest says the words that Jesus used at the Last Supper. The bread and wine become the Body and Blood of Christ.

**Memorial Acclamation:** We say what we believe about Jesus Christ. We say, “**WE PROCLAIM YOUR DEATH, O LORD, AND PROFESS YOUR RESURRECTION, UNTIL YOU COME AGAIN.**”

**Doxology, Great Amen:** The Priest says the *Doxology* at the end of the *Eucharistic Prayer*, a summary of our praise. The faithful reply “**AMEN,**” meaning, “Yes, we agree.”

**Lord’s Prayer:** We pray the *Our Father*, which Jesus taught the Apostles when they asked him how to pray; it is truly a summary of the whole Gospel. To show our care for others, we then exchange a simple *Sign of Peace*.

**Breaking of Bread:** The Priest re-enacts the gesture of Christ at the Last Supper, and invites the assembly to share in the Eucharist, becoming one body in Christ. They sing or recite the *Agnus Dei* (“Lamb of God”). The Priest holds up a host and says the words used by John the Baptist, “Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.” Jesus is our *sacrifice* who *takes away the sins of the world*.

**Communion:** The Priest eats and drinks the Body and Blood of Christ. The faithful approach the communion stations, and receive the Body of Christ. The Priest or Eucharistic Minister says to each communicant, “The Body of Christ.” The communicant answers, “**AMEN.**”

## CONCLUDING RITE

*The Priest invites the assembly to go forth and to honour God and serve one another in the spirit of community.*

**Prayer after Communion:** The closing prayer of Mass.

**Announcements:** Important developments in the life of the Parish community are identified, so that the assembly may be able to participate. This may include a *ShareLife* appeal; or a special event hosted by a parish ministry.

**Blessing and Dismissal:** The Priest blesses the assembly and sends it out into the world to do the work of Christ and share the Good News of our salvation. He says “Go forth, the Mass is ended.” We answer, “**THANKS BE TO GOD.**”



## Parish Week

Sunday, 11 August 2019

**Saturday, 10 Aug. / St. Lawrence, deacon & martyr**

- 8.00 am Mass: † Rufino Gomez (Jojo & family)  
 9.00 am New Extraordinary Ministers of Holy Communion:  
*Time of prayer and discernment*  
 5.00 pm Mass: † Domenic & Anjelica Fernandez (Joe)

**SUNDAY, 11 AUG. / 19 - C**

- Homilist: Fr. Elias Chachati
- 2<sup>nd</sup> Collection: Canadian Missions
- Knights of Columbus Membership Drive

- 9.00 am Mass: † Luigi Decicco (Emma)  
 10.30 am Mass: † Deceased Members of D'Cunha and  
 D'Mello families (Mike & Esme D'Mello)  
 12.00 am Mass: † Jose Sr. & Felicissima Turiano (family)  
 1.30 pm Infant Baptism  
 7.00 pm Mass: Pro Populo

**Monday, 12 Aug. / St. Jane Frances de Chantal, religious**

- 8.00 am Mass: Int. Thanksgiving (Irma)  
 7.00 pm Mass: † Celine Donald (Sofie Salve)

**Tues., 13 Aug. / Ss. Pontian, pope & Hippolytus, priest, martyrs**

- 8.00 am Mass: † Preetham Bobji (sister)

**Wednesday, 14 Aug. / St. Maximilian Kolbe, priest & martyr**

- 8.00 am Mass: † Genouvea D'Sousa (sister, Ondine)  
 7.00 pm ► Annual Catholic Cemetery Masses

**Thursday, 15 Aug. / Assumption of the Blessed Virgin**

- 8.00 am Mass: † Cyril Bastiampillai (family)

**Friday, 16 Aug. / St. Stephen of Hungary**

- 8.00 am Mass: † Celine Donald (CWL)

**Saturday, 17 Aug.**

- 8.00 am Mass: Int. Fr. Elias (friend)  
 5.00 pm Mass: † Venancio & Maria Luiza Gomes-Pereira  
 (Louis & Sandra)

**SUNDAY, 18 AUG. / 20 - C**

- Homilist: Deacon Ramon Villardo

- 9.00 am Mass: Int. Thanksgiving 25<sup>th</sup> Wedding Anniversary  
 (Terrance & Durin)  
 10.30 am Mass: † Kolita Kallaram (Granny)  
 12.00 am Mass: † John Aloysius (Joseph Ladish & family)  
 1.00 pm Knights of Columbus  
 7.00 pm Mass: Pro Populo

## Focus on the Word

**19<sup>th</sup> Sunday in Ordinary Time, Year C**

**Wisdom 18.6-9; Hebrews 11.1-19; Luke 12.32-48**

*Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring to perfection in our hearts the spirit of adoption as your sons and daughters that we may merit to enter into the inheritance which you have promised. Amen.*

### Catholic Cemetery Masses

7.00 pm, 14 August

As on the Vestibule posters, the CATHOLIC CEMETERY MASSES this year will be at 7.00 pm on Wednesday, 14 August.

The Catholic Cemeteries most used by our parishioners are:

- *Christ the King* (near Steeles & Markham)  
 Celebrant – **The Most Rev. Bishop Vincent Nguyen**
- *Holy Cross* (near Steeles & Yonge)  
 Celebrant – **His Eminence, Cardinal Thomas Collins**

This year, St. Maria Goretti Parish has received the special honour of serving as the Liturgical host for the annual Cemetery Mass at CHRIST THE KING CATHOLIC CEMETERY, 7770 Steeles Avenue E.

### Knights of Columbus Membership Drive, 11 August

The parish Knights of Columbus are holding a membership drive at all Masses this weekend: 10/11 August.

At the Saturday, 5 pm Mass. Bro. **Worrick Russell** will speak about the KOC: how it started, current statistics, and how it lends to building up community.

And at all Masses on Sunday morning, Bro. **Hamilton Wiltshire**, a KOC field agent, will speak about gaining memberships and how it is good for men to join the organization.

There is a KOC Information table in the Vestibule with pew cards, sign-up sheets and other KOC material.

### 2<sup>nd</sup> Collection:

11 August, Canadian Missions

On 11 August, the 2<sup>nd</sup> collection is for the *Canadian Missions Shared Collection*.

CATHOLIC MISSIONS IN CANADA (CMIC) was established in 1908, to provide support to Catholic missionaries - priests, sisters, brothers & lay people – who dedicate their lives to proclaim the Gospel throughout the poorest regions in Canada.

CMIC and some selected DIOCESES IN NORTHERN CANADA, help sustain and extend the Catholic faith to hard-to-reach mission areas in Canada. See page 3 in the website bulletin for more details.

### COMING UP

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25 Aug.

2<sup>nd</sup> Collection: *Maintenance*;  
 - Catholic Women's League (11:30 am);  
 - Infant Baptisms (1:30 pm)

### Website [stmariagoretti.archtoronto.org](http://stmariagoretti.archtoronto.org)

For more information on these and other parish activities, see pages 3-6 in the website bulletin.

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CMIC and some selected DIOCESES IN NORTHERN CANADA, help sustain and extend the Catholic faith to isolated and hard-to-reach mission areas in Canada. They will benefit from your generosity. In these areas, a Mission Church or Parish can be the only community place for the faithful. Your support is a blessing for those who take up the challenge of keeping the Catholic faith alive and strong in the remotest parts of our country. Thank for your support of this important work!

#### Catholic Missions in Canada

Founded in 1908, CATHOLIC MISSIONS IN CANADA, then known as “The Catholic Church Extension Society of Canada,” has come to the aid of isolated missions across the country where a lack of resources makes it impossible to maintain a Catholic presence without outside financial help.

In 1905, the official status of the Catholic Church in Canada and the United States was changed from being a “mission” church, and thus receiving funding for its operation, to being an “independent” church having to finance its own operation. This change presented great difficulties in many areas.

On September 23, 1908, Monsignor E. Alfred Burke from the Diocese of Charlottetown, Prince Edward Island, founded “The Catholic Church Extension Society of Canada,” to raise funds to help “cultivate the missionary spirit in the clergy and the people,” and “to preserve the Faith of Jesus Christ among Catholic immigrants” then resettling in the Canadian West.

Papal approval and pontifical status were granted to The Catholic Church Extension Society of Canada by Pope Pius X on June 9, 1910, for “the protection and diffusion and the preservation of the Catholic Faith in the territories of the Dominion of Canada.”

In the early days, the Society undertook to bring the Church to thousands of Catholics settling in Western Canada. It began using funds collected in the East to build small chapels across the prairies and in the mountain areas. Later, it encouraged priests in the Atlantic provinces to go West and serve in the remote and priestless parishes. As the need for missionaries grew, the Society began supporting the education of seminarians.

To better reflect its mission, the Society’s name was changed to CATHOLIC MISSIONS IN CANADA in 1999.







## 2019 Mission Co-op Appeal

[Photo above, taken at the Blessed Virgin Altar; l-r: **Fathers Elias Chachati, Sam Samuel, Edwin Galea**]

**Fr. Sam Samuel, V.C.**, and all the Vincentian Missionaries thank you for your prayers and generous mission offering on the weekend of 3 – 4 August. Your offerings will help them to carry out their many missionary, educational and charitable activities in their missions and will help them educate young men studying for priesthood.

If you did not have an opportunity to make an offering, or would like to make an additional offering, you may do so through the parish office, using the envelope labeled, “Mission Co-op.”

Thank you very much for your generous support. If you like to sponsor a seminarian and help him to become a priest, contact: **Fr. Francis Cheruparampil V.C.**, Mission Procurator, Email: [Fcheru@aol.com](mailto:Fcheru@aol.com). The Vincentian Missionaries keep you and all our parish in their prayers and Masses.







## Peace Tour with the Pilgrim Statue of Our Lady of Fatima

[Photo, above, by the Fatima Statue, l-r: **Annie Tauro, Leonard Liu, Delma Singh, Anastasia Williams**]

**Many thanks** to **Larry Maginot** and the team from the **World Apostolate of Fatima**, for facilitating the visit of the International Pilgrim Virgin Statue to our Church on Monday, 5 August. It was an honour for our parish to host this visit, and to allow the message of our dear Mother to provide new inspiration for our lives of faith.

Thank you to all who participated in the program of devotions that extended from the Reception of the Statue at 12 noon, including the afternoon Litanies, Rosaries and reflections, the Holy Mass at 7.00 pm, the talk by Larry following Mass, the blessing and distribution of the Scapulars, and right up to the Benediction at 9.00 pm.

The *International Pilgrim Virgin Statue of Our Lady of Fatima* was sculpted in 1947 by **José Thedim**, based on the description of **Sr. Lucia**, one of the three young seers who saw Our Lady each month from May to October 1917 in Fatima, Portugal. On May 13, 1947, in the presence of some 150,000 pilgrims, the statue was blessed by the Bishop of Leiria at Fatima to be the pilgrim, the traveler. Sent out to bring the Message of Fatima to the world, it began its journeys.







## Finance Council, R&R Committee

The next Finance Council and R&R Committee meeting will be a review of the site inspection conducted by the engineers from MORRISON HERSHFIELD and the contractors from RENOKREW on Thursday, 18 July. The review will cover the most recent work on the Rectory foundation repairs, the reconfiguration of the parking lot, the installation of the new bollards and the inclusion of the cement pedestrian right-of-way at the base of the main Church exterior steps.

## Quotation of Pope Francis

Jesus did not come to teach us good manners, how to behave well at the table! To do that, He would not have to come down from heaven and die on the Cross. Christ came to save us, to show us the way, the *only* way out of the quicksand of sin, and this way of holiness is mercy, that mercy which He has shown, and daily continues to show, to us. To be a saint is not a luxury. It is necessary for the salvation of the world. This is what the Lord is asking of us.

*(Holy Mass with the new Cardinals, 23<sup>rd</sup> February, 2014)*

# 53<sup>rd</sup> St. Gabriel Feast

25 August 2019

## 53<sup>esimo</sup> Festa Annuale di San Gabriele Dell'Addolorate

*Under the Direction of the Passionist Community*

From 1:00 p.m. onwards

Visita la Santo e Confessioni 1 p.m.

Con le sue Relique nell'Urna

*With the Relics of San Gabriel in the Urn.*

Processione con L'Urna 3 p.m, segue la Santa Messa, concelebrata (all'aperto) da **Monsignor Giovanni Iverinci**

Homily da Padre **Fr. John Muthengi**

Discorso sul Santo e Venerazione Della Reliquia,

**Fr. John Muthengi**

*Porchetta* – servita da Vicentina Meats Organetto Magico,

Melodie Italiane Mario Caria e Dolce Vita Band,

*Portate le vostre sedie piegabili.*

Presso la:

**VENETO CENTRE**

7465 Kipling Ave. Woodbridge, Ontario

☺ Your sabbath smile

© DON  
RORO  
6-15-13

